



**REVISED AGENDA
CITY COUNCIL
CITY OF CRYSTAL FALLS
5:00 pm Monday, April 13, 2026
401 Superior Avenue
Crystal Falls, Michigan 49920**

MAYOR:
TIM BEAN
MAYOR PRO-TEM:
TRAVIS CUDNOHUFISKY
CITY COUNCIL:
KAYCEE SMITH
WAYNE MAKI
STEVEN FABBRI
CITY MANAGER:
GERARD VALESANO
CITY CLERK/TREASURER:
TARA PELTOMA
CITY ATTORNEY:
DARYL R. WATERS

I. Call to Order

II. Pledge of Allegiance

III. Acceptance of the Proposed Agenda

IV. Public Comment (5 minute time limit per speaker)

V. City Manager Report

VI. Presentations/ Discussions

- A. Audit Presentation for Crystal Falls City Fiscal Year 2024-2025 by Karl Ahonen, CPA, Ahonen & Tregembo, PLLC. A Council Motion to Approve.
- B. Motion to hold a Public Hearing at the May 11th Regular Council meeting for annual renewal of 2.75 mills for Act 33 Special Assessment Fire Millage. A Council Motion to set date and Time.
- C. Motion to hold a Public Hearing at the May 11th Regular City Council meeting regarding the EGLE DWSRF Program Application for a Water System Project which includes replacing the Water Main along US-2 from N. 5th Street to N. 6th Street, elevated Storage Tank improvements, construction of a Chlorination Station Building, installation of Water Sampling Pits for DPW use at three locations, and the replacement of all 17 remaining known lead service lines throughout the City.
- D. At the April 8th meeting of the City Planning Commission, the proposed Kwik Trip, Inc. Site Plan was approved.
- E. The Crystella Recreation Association has dissolved their current entity and will now be working to move to a newly formed 501C3 non-profit named "Crystella Community Recreation, Inc." There will need to be a newly drafted agreement between the City and the CCR. They also received a generous donation and would like to have a long term lease if possible. I will keep the Council informed as we meet with CCR members.
- F. The Runkle Lake Association has been in contact with me regarding Milfoil treatment for Runkle Lake. Because of our ownership of the beach and boat landing, the Association would like the City to participate with the treatment. I will send the Council information on Milfoil and input from members of the Association, so that you can have a chance to look it over and we can make a decision at our May meeting.
- G. Mayor's State of the City Address.

VII. Public Hearing(s)

A.

VIII. Old Business

A.

IX. New Business

- A. Proposed Resolution 26-10: Approving the Distribution of WPPI Grant Funding as Recommended and Submitted by the City's Electric Committee
- B. Proposed Resolution 26-11: Approving the Appointment of Travis Cudnohufsky and Mark Ahola to the Planning Commission

X. Consent Agenda

- A. Meeting Minutes from the Regular City Council Meeting held on March 9, 2026
- B. Departmental Reports:
 - 1. Treasurer
 - 2. Police Department
 - 3. Electric Department
 - 4. Department of Public Works
 - 5. Assessor

C. Payroll and Disbursements

XI. Communications

- A. Crystal Falls District Library – February, March, April 2026 Minutes and Financials available at Clerk's Office
- B. Crystal Theatre Board Minutes – February and March 2026 Available at Clerk's Office.
- C. MMEA "Currents" – March, 2026 (*located on line*)
- D. Minutes from Crystal Falls Business Association March, 2026 (*located at City Hall*)
- E. March/April 2026 issue of "The Review" magazine – (*located on the dais*)
- F. Iron County Chamber Alliance Report March, 2026

XII. Other Business

A. None

XIII. Council Member Comments

XIV. Adjournment