



**REVISED AGENDA  
CITY COUNCIL  
CITY OF CRYSTAL FALLS  
5:00 pm Monday, December 8, 2025  
401 Superior Avenue  
Crystal Falls, Michigan 49920**

**MAYOR:**  
TIM BEAN  
**MAYOR PRO-TEM**  
TRAVIS CUDNOHUFISKY  
**CITY COUNCIL:**  
KAYCEE SMITH  
WAYNE MAKI  
STEVE FABBRI  
**CITY MANAGER:**  
GERARD VALESANO  
**CITY CLERK/TREASURER:**  
TARA PELTOMA  
**CITY ATTORNEY:**  
DARYL R. WATERS

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Acceptance of the Proposed Agenda**

**IV. Public Comment (5 minute time limit per speaker)**

**V. City Manager Report**

**VI. Presentations/ Discussions**

A.

**VII. Public Hearing(s)**

A.

**VIII. Old Business**

A.

**IX. New Business**

- A. Proposed Resolution 25-54: Approving to Comply with the Provisions of Public Act 152 of 2011 by Exercising the City's Right to Exempt Itself from the Requirements of the Act for 2026
- B. Proposed Resolution 25-55: Approving a Compensation Increase for Election Workers
- C. Proposed Resolution 25-56: Approving an Increase in Rental Rate for the City Hall Auditorium Used by Inclusion Dance and Gymnastics
- D. Proposed Resolution 25-57: Approving an Agreement with the Chippewa Sno-Kats Trail Club
- E. Proposed Resolution 25-58: Approving an Appointment to the Crystal Falls District Library Board.
- F. Proposed Resolution 25-59: Approving the Contracted Assessor Agreement Between the City of Crystal Falls and Tammy L. Hendrickson
- G. Proposed Resolution 25-60: Approving the Contracted Cleaning Services Agreement Between the City of Crystal Falls and Tara L. Peltoma

H. Proposed Resolution 25-61: Approving the Window Store bid for City Hall Window Replacements

**X. Consent Agenda**

A. Meeting Minutes from the Regular City Council Meeting held on November 10, 2025

B. Departmental Reports:

1. Treasurer
2. Police Department
3. Electric Department
4. Department of Public Works
5. Assessor's Report

C. Payroll and Disbursements

**XI. Communications**

A. Crystal Falls District Library – November 2025 Minutes and Financials (*Located at City Hall*)

B. MMEA “Currents” – November 2025 (*located online*)

C. MML “The Review” November/December, 2025 (*located at City Hall*)

D. Crystal Falls Business Association - Financial Report – November, 2025

E. A report from Iron County Economic Chamber Alliance

F. Crystal Falls District Library report (*located at City Hall*)

**XII. Other Business**

**XIII. Council Member Comments**

**XIV. Adjournment**