



NEWSLETTER

CITY OF CRYSTAL FALLS

"City of Community Pride"

FEBRUARY 2025

401 SUPERIOR AVENUE
CRYSTAL FALLS, MI 49920
PHONE: (906) 875-3212
FAX: (906) 875-3767



Mayor Tim Bean (far left) presenting a resolution to outgoing City Councilor Zach Hautala (left) for his service to the Crystal Falls Community.

Steven Fabbri (right) is sworn in at the Jan. 13th City Council Meeting becoming the newest City Councilor.



Property Taxes Due



In the City of Crystal Falls, all property taxes are due to the City Treasurer by close of business (3:00 p.m. CST) on Friday, February 28th, 2025. The City Hall office hours are Monday—Friday 8:00 am—3:00 pm.

The City does not accept post marks as "on time." The Winter Tax bills were mailed to all property owners on December 1, 2024. If you did not receive a tax bill, please call the treasurer at (906) 875-3212 ext. 103 to find out what amount you owe.

Eligible Disabled Veterans are reminded that they need to file annually for the homestead property tax exemption. The forms are available from the City Clerk, call (906) 875-3212 ext. 103 for more details.

Reminder to Business Owners:

After a snow storm, businesses have 72 hours to clear snow from the sidewalks in front of their business. This includes all businesses in the City Limits, not just those on Superior Avenue. Lets make this a safe place for our shoppers to visit during winter



time.

Please do not plow snow onto the terraces near any intersection, light poles, or stop signs. It is difficult for our crews to work in these areas for emergencies if there is a snow pile. Thank you for your understanding.





Volunteer

How You Can Help

The Crystal Theatre counts on one time and repeat volunteers to keep our theatre operational and thriving. Volunteers are the lifeblood of our organization and we are always seeking people willing to help in various aspects of the theatre. Right now we are looking for some local help who can help us with grant writing and coordinate non-profits to be honored at each show. We also encourage student participation and we offer scholarships based on hours volunteered. If you have interest in helping the theatre in any of these areas or roles listed, please be sure to reach out to us. Phone 906-875-3208. Office open M-F 9am -12pm. Thank You.

Volunteer Roles

1. Greeters
2. Concession Sales
3. Box Office Sales
4. Will Call
5. Ticket Scanners/Playbill Distributors
6. Ushers (for Reserved Seating)

Would you consider helping a friend in need? The local St. Vincent dePaul Food Pantry is looking for help with monetary donations to purchase food for those who are affected by rising food costs. This, along with our increasing number of clients, has made it exceedingly difficult to meet our monthly food budget to keep our shelves full. If you can, please send to: **Guardian Angels Food Pantry 136 Superior Ave, Crystal Falls MI 49920.....** Thank you for your generosity!!

\$5,000 of WPPI COMMUNITY RELATIONS GRANTS AVAILABLE, APPLY NOW!

Each year WPPI Energy offers community relations initiatives to help its members increase name recognition, build utility image, and earn customer loyalty. The City of Crystal Falls is a WPPI member and is now accepting applications.

There are 4 categories including: Community Contributions (\$2,500) - for local projects and charitable events; Economic Development Partnership (\$2,000) - for economic development entities; High School Scholarship (\$3,500) - to contribute to the education of community youth and inform customers about the benefits of a locally owned public power utility; and Customer Service & Branding (\$10,995) - for "value of public power" communications, program promotion, and Public Power Week.

Applications for these grants are due by **Friday, April 4th, 2025 at 3:00 pm** to the City Clerk at 401 Superior Avenue, Crystal Falls, MI 49920. For more information call: 906-875-3212 ext. 103

Forest Park Sports

Boys Basketball:

- Feb. 11th: Norway (A)
- Feb. 14th: Bark River-Harris (A)
- Feb. 18th: Marquette (A)
- Feb. 20th L'Anse (A)
- Feb. 24th-28th: Boys Districts
- Mar. 4th, 6th: Regionals
- Mar. 11th: Quarterfinals

Girls Basketball:

- Feb. 11th: Rapid River (H)
- Feb. 13th: North Dickinson (A)
- Feb. 17th: Norway (A)
- Feb. 20th: Bark River-Harris (A)
- Feb. 25th: North Central (H)
- Mar. 3th-8th: Girls Districts