



**PROPOSED AGENDA
CITY OF CRYSTAL FALLS
CITY COUNCIL**

5:00 pm Monday, March 19, 2024
401 Superior Avenue
Crystal Falls, Michigan 49920

MAYOR:
MICHAEL McCARTHY

MAYOR PRO-TEM
CHRIS NOCERINI

CITY COUNCIL:
NATHANIEL KUDWA
ZACHARY W. HAUTALA
TRAVIS CUDNOHUSKY

CITY MANAGER:
GERARD VALESANO

CITY CLERK/TREASURER:
TARA PELTOMA

CITY ATTORNEY
DARYL R. WATERS

I. Call to Order

II. Pledge of Allegiance

III. Acceptance of the Proposed Agenda

IV. Public Comment (5 minute time limit per speaker)

V. City Manager Report

VI. Public Hearing(s)

A. Changes to Ordinance No. 2.35 *To Regulate Noxious Weeds and to Provide Penalties for Violations.*

VII. Presentations/ Discussions

- A. Set a Date and Time for WPPI Grant dispersal (Mayor McCarthy & Councilor Hautala)
- B. Set a Public Hearing Wes Duda, 460 Johanson Road. Variance request for building an accessory building before a primary resident (home).
- C. Audit presentation from Karl Ahonen, CPA, Makela, Pollack & Ahonen, PLLC
 - a. Motion to approve Audit

VIII. Old Business

A.

IX. New Business

A. Proposed Resolution 24-10: Approving the Date of Saturday, May 11, 2024 for the City's "Spring Clean Up" at the Bristol Mine Property from 7:00 am until 1:00 pm

- B. Proposed Resolution 24-11: Approving the City’s Participation in the State Bid Process for Winter Road Salt 2024-2025
- C. Proposed Resolution 24-12: Approving the Twentieth Draw Payment to GEI Consultants of Michigan, PC (\$9,975.83)
- D. Proposed Resolution 24-13: Approving Decertify/Vacate Portions of Local Streets through Public Act 51 of 1951

X. Consent Agenda

- A. Meeting Minutes from the Regular City Council Meeting held on February 12, 2024
- B. Departmental Reports:
 - 1. Treasurer
 - 2. Electric Department
 - 3. Police Department
 - 4. Department of Public Works
- C. Payroll and Disbursements

XI. Communications

- A. Crystal Falls District Library – Minutes and Financial Report (*located at City Hall*)
- B. MMEA – “Currents” February 2024 (*located on line*)
- C. ICECA February 2024 Report
- D. Crystal Theatre Annual Report for 2024 (*Located at City Hall*)

XII. Other Business

XIII. Council Member Comments

XIV. Adjournment