



**PROPOSED AGENDA**  
**CITY COUNCIL**  
**CITY OF CRYSTAL FALLS**  
5:00 pm Monday, January 8, 2024  
401 Superior Avenue  
Crystal Falls, Michigan 49920

**MAYOR:**  
MICHAEL McCARTHY  
**MAYOR PRO-TEM**  
CHRIS NOCERINI  
**CITY COUNCIL:**  
NATHANIEL KUDWA  
ZACHARY HAUTALA  
TRAVIS CUDNOHUFESKY  
**CITY MANAGER:**  
GERARD VALESANO  
**CITY CLERK/TREASURER:**  
TARA PELTOMA  
**CITY ATTORNEY**  
DARYL R. WATERS

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Acceptance of the Proposed Agenda**

**IV. Public Comment (5 minute time limit per speaker)**

**V. City Manager Report**

**VI. Presentations/ Discussions**

- A. Set a date and time for a Recreation Committee meeting. Purpose is to discuss potential upgrades to Runkle Lake Campground.

**VII. Public Hearing(s)**

- A. A request for Zoning Change from CVGC, LLC to have newly surveyed lots along Wagner Street and Garfield Avenue changed from Residential 4 to Residential 2.

**VIII. Old Business**

- A. None

**IX. New Business**

- A. Proposed Resolution 24-01: Approving Eighteenth Draw Payments to F.A. Industrial Services \$111,931.80, GEI Engineering Consultants of Michigan, P.C. \$24,472.70, and Change Order No. 9  
B. Proposed Resolution 24-02: Approving a Zoning change for newly surveyed Building Sites along Wagner Street and Garfield Avenue from Residential 4 to Residential 2

**X. Consent Agenda**

- A. Meeting Minutes from the Regular City Council Meeting held on December 11, 2023  
B. Departmental Reports:  
1. Treasurer  
2. Police Department  
3. Electric Department  
4. Department of Public Works  
C. Payroll and Disbursements

**XI. Communications**

- A. MMEA “Currents” – January 2024 (*located on line*)
- B. Crystal Falls District Community Library December, 2024 (*City Hall*)
- C. Crystal Falls Business Association Meeting Minutes December, 2023 (*City Hall*)
- D. The Review Magazine November/December 2023 (*City Hall*)
- E. Iron County Chamber Alliance 2023 Annual Report

**XII. Other Business**

- A.

**XIII. Council Member Comments**

**XIV. Adjournment**