



**REVISED AGENDA  
CITY COUNCIL  
CITY OF CRYSTAL FALLS  
5:00 pm Monday, June 20, 2022  
401 Superior Avenue  
Crystal Falls, Michigan 49920**

**MAYOR:**  
MICHAEL McCARTHY  
**MAYOR PRO-TEM**  
MARIA PETERSON  
**CITY COUNCIL:**  
LORI WILLMAN  
CHRIS NOCERINI  
NATHANIEL KUDWA  
**CITY MANAGER:**  
GERARD VALESANO  
**CITY CLERK/TREASURER:**  
TARA PELTOMA  
**CITY ATTORNEY**  
DARYL R. WATERS

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Acceptance of the Proposed Agenda**
- IV. Public Comment (5 minute time limit per speaker)**
- V. City Manager Report**
- VI. Bid Openings**
  - A. None
- VII. Presentations/Discussions**
  - A. Sewer Project bid openings from June 2nd
- VIII. Public Hearing(s)**
  - A. Act 33, Public Acts of Michigan, 1951
- IX. Old Business**
  - A.
- X. New Business**
  - A. Proposed Resolution 22-22: Approving the Write-Off of Uncollectable Accounts Receivable Funds
  - B. Proposed Resolution 22-23: Approving Assessed costs for Act 33, Public Acts of Michigan, 1951, for Fire Protection from Crystal Falls Township
  - C. Proposed Resolution 22-24: Approving a Daily Permit Rate of \$25.00 to Ordinance 3.08 Food Trucks within Crystal Falls City
  - D. Proposed Resolution 22-25: Approving an alternate WPPI Scholarship Recipient
- XI. Consent Agenda**
  - A. Meeting Minutes from the Regular City Council Meeting and Planning Commission Meeting held on May 16, 2022
  - B. Departmental Reports:
    1. Treasurer

2. Police Department
  3. Electric Department
  4. Department of Public Works
- C. Payroll and Disbursements

**XII. Communications**

- A. Crystal Falls District Library – Minutes and Financials (*at City Hall*)
- B. MMEA “Currents” – May 2022 (*on line*)
- C. Harbour House – May 2022 update
- D. CFBA Report from May 11, 2022
- E. City of Crystal Falls Newsletter – June, 2022
- F. Parks and Recreation: Letter from Crystella Association to Iron Endurance
- G. ICECA – June, 2022
- H. Crystal Theatre Reports from January 2022 through April 2022
- I. Thank you from Debbie Smithson for receiving WPPI Grant Support for the FP-BPA students

**XIII. Other Business – None**

**XIV. Council Member Comments**

**XV. Adjournment**